Romans 13

Romans 13:1-14 - The Gospel of Authority!

Scriptures:

¹ Let every soul be subject to the governing

Notes:

G5293 — "to be submissive v. — to be or become inclined or willing to submit to orders or wishes of others or showing such inclination."

have authority.

authorities. For there is no authority except

G1849 – "ruler ⇔
authority n. — a
person who
exercises
(administrative)
control over

from God, and the authorities that exist are

G5607 -

G1849 -

appointed by God.

G5021 – cause to he.

²Therefore whoever resists the authority

Notes:

G498 - be hostile toward, oppose, resist, rebel.

resists the ordinance of God, and those who

G436 - oppose, rebel, set one's self against. G1296 –
"ordinance n. — a statute enacted by a governing authority."

resist will bring judgment on themselves.

G436 -

G2983 - receive.

G2917 – condemnation.

Scriptures:

³ For rulers are not a terror to good works, but Notes

G758 -leader.

(phobos) - "terror (object) n. anything that inspires fear or dread."

to evil. Do you want to be unafraid

G3361/5399 not+afraid.

of the authority? Do what is good, and you

will have praise from the same.

G1868 – approval, commendation.



G1249 - διάκονος (diakonos) – servant.



have power to punish.





G1558 – punisher, justice giver.

G3709 – "wrath (punishment) n. — the punitive outworking of God's righteous indignation at sin; perhaps describing an anger long-building."

practices evil.

⁵Therefore you must be subject, not only

Notes:

G5293 – be obedient.

because of wrath but also for conscience'

G4893 - the psychological faculty that distinguishes between right and wrong, i.e., moral sensitivity.

sake.

Scriptures:

⁶ For because of this you also pay taxes, for

Notes:

G5411 - tribute, tax, paid to a conquering king or nation.

they are God's ministers attending continually

G4342 – "to persevere devotedly v. — to persevere in some activity or cause to the point of devotion."

to this very thing.

⁷Render therefore to all their due: taxes to

G3782 – debt, obligation.

Notes:

G591 – "to requite (repay) v. — to make repayment for or return something."

whom taxes are due, customs to whom

customs, fear to whom fear, honor to whom

honor.

Scriptures:

⁸ Owe no one anything except to love one G3784 – be obligated. G25 - άγαπάω (agapaō)

Notes:

another, for he who loves another has fulfilled

the law.

Notes:

commit adultery," "You shall not murder,"

"You shall not steal," "You shall not bear false

witness," "You shall not covet," and if there is

any other commandment, are all summed up

in this saying, namely, "You shall love your

neighbor as yourself."

¹⁰ Love does no harm to a neighbor; therefore Notes

love is the fulfillment of the law.

Scriptures:

11 And do this, knowing the time, that now it is Notes:

G1492 – "to know (cognitive)
v. — to be cognizant or aware
of a fact or a specific piece of
information; possess
knowledge or information
about."

high time to awake out of sleep; for now our



G4991 – deliverance.

G1452 – closer.



Notes:

Therefore let us cast off the works of

G659 – stop, take off, get rid of.

darkness, and let us put on the armor of light.

Scriptures:

13 Let us walk properly, as in the day, not

Notes:

G4043 - behave.

G2156 - with an implication of pleasing.

in revelry and drunkenness, not in lewdness

G2970 – "binge party n. — an occasion for excessive eating or drinking (with moral debauchery normally ensuing)." G3178 -

G2845 – "sexual immorality ⇔ bed n. — sexual immorality understood as normally occurring in a bed."

and lust, not in strife and envy.

G766 – "sinful abandon n. indulgence in sensual pleasure unrestrained by convention or morality." G2054 – conflict, quarreling.

G2205 – "jealousy n. – a greedy or prideful longing for something that belongs to another; even something intangible, such as a skill."

¹⁴ But put on the Lord Jesus Christ, and make Notes

G1746 – Clothe dress oneself.

no provision for the flesh, to fulfill its lusts.

G4307 – "provisional thinking n. — the cognitive process of thinking about what you will do in the event of something happening."

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