

Matthew 10

Title ideas:
The King and His men!
The King and His disciples!
The King's Men!
The King's Disciples!

Matthew 10:1-31 -

Scriptures:

¹ And when He had called His twelve disciples

G4341 – to summon –
“to summon v. — to
authoritatively
communicate a demand
for the presence or
participation of.”

G3101 – “disciple n. — a
student who adheres to (and
travels with) a teacher in a
pedagogical relationship;
especially used of students
of spiritual leaders.

Notes:

This chapter begins with the calling of the Twelve. They were first called disciples and then apostles. All believers are called to be disciples, but not all disciples are called to be ministers.

to Him, He gave them power over unclean

G1325 -

G1849 - ἐξουσία
(exousia) –
authority.

G169 – defiled.

spirits, to cast them out, and to heal all kinds

G1544 – drive
out, send out.

of sickness and all kinds of disease.

¹²
2 Now the names of the twelve apostles are

G652 - a special messenger of Jesus Christ, a restricted group, the exact number variously reckoned – messenger, envoy, one sent.

these: first, Simon, who is called Peter, and

Andrew his brother; James the *son* of Zebedee,

and John his brother;

Scriptures:

³ Philip and Bartholomew; Thomas and Matthew

Notes:

the tax collector; James the *son* of Alphaeus,

and Lebbaeus, whose surname was Thaddaeus;

Scriptures:

⁴ Simon the Cananite, and Judas Iscariot, who

Notes:

Simon also called the Zealot.

also betrayed Him.

G3860 – give
over, hand over.

Scriptures:

¹² 5 These twelve Jesus ^t sent out and commanded

Notes:

G649 -

G3853 -

¹² them, saying: "Do not go into the way of the

Gentiles, and do not enter a city of the

Samaritans.

Scriptures:

6 But go rather to the lost sheep of the house

Notes:

G622 - to be lost v. — to
be or become no longer
in one's possession,
whether physically or
abstractly.

of Israel.

Scriptures:

7 And as you go, preach, saying, 'The kingdom

G2784 - proclaim
with the goal to
persuade, urge,
warn to comply.

Notes:

of heaven is at hand.'

Scriptures:

8 Heal the sick, cleanse the lepers, raise the

Notes:

A disciple's life is marked by giving,
not receiving.

"Every minister of the gospel should
gaze into the face of the Lord before
seeing the faces in a congregation.
Unless we receive the Bread of Life
from Christ, we shall never satisfy
the hunger of those to whom we are
sent." (Ryle, 1993) pages 192-193

dead, cast out demons.

Freely you have received, freely give.

G1432 - without
cost.

G2983 -

G1325 -

Scriptures:

⁹ Provide neither gold nor silver nor copper in

Notes:

¹² your money belts,

Scriptures:

¹⁰ nor bag for ¹² your journey, nor two tunics, nor

Notes:

This was to teach them to trust in God's providential care.

It was common in those times for itinerant rabbis to travel around teaching about God and His Word. The culture was such that the rabbi could expect to be fed and housed.

sandals, nor staffs; for a worker is worthy of

G514 - deserving

Of course, with everything good or from God, someone would abuse and corrupt it. False teachers would try to enrich themselves by taking advantage of others hospitality.

his food.

Scriptures:

11 “Now whatever city or town ¹² you enter,

Notes:

inquire who in it is worthy, and stay there till

G514 - deserving

¹² you go out.

Scriptures:

12 And when ¹² you go into a household, greet it.

Notes:

Scriptures:

13 If the household is worthy, let your ¹²peace ¹²

G1515 - εἰρήνη
(eirēnē) - blessing of
peace n. — a state
of peace that is a
blessing or favor
from God.

Notes:

come upon it. But if it is not worthy,

let your ¹²peace ¹²return to you.

G1994 -

Scriptures:

14 And whoever will not ¹²receive ¹²you nor hear

G1209 – welcome

Notes:

Even the first apostles, personally ordained by Christ Himself and given the power to work miracles, were not 100% effective at sharing the gospel. Jesus told them to expect that some would reject the message, even after seeing miracles.

¹²your words, when you ¹²depart from that house

'shake off the dust' was a practice of the Jews upon returning from Gentile places. They believed that walking in Gentile places made them unclean or defiled. By shaking the dust from their feet they were releasing themselves from the defilement.

or city, shake off the dust from ¹²your feet.

That Jesus would use this common practice shows how important receiving the gospel is. To reject the gospel, makes a Jew as defiled as a Gentile. It would make them filthy in God's sight and totally unworthy of the blessings He promised to Abraham and his descendants.

Scriptures:
Romans 3:23 - ...for all have sinned and fall short of the glory of God...

John 3:18 - He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

15 Assuredly, I say to you, it will be

more tolerable for the land of Sodom and

G414 -

Gomorrah in the day of judgment than for that

G2920 –
rendering of the
verdict.

city!

Notes:
'day of judgment' – this will not be a time of determining guilt or innocence. Everyone is guilty because everyone has sinned (Romans 3:23). Jesus also said that He did not come to condemn anyone because they were already condemned (John 3:18). This is the day that the verdict is read and the sentence is passed.

"They have only to go on hearing without believing, listening without repenting, going to church without going to Christ, and by and by they will find themselves in hell." J.C. Ryle

God will not send anyone to hell. They are already headed that way because of their sin. God wants them to escape the broad way that leads to destruction by believing in Christ Jesus.

Scriptures:

16 "Behold, I send you out as sheep in the

Notes:

midst of wolves. Therefore be wise as

G5429 - wise
(judicious) adjs. —
marked by the exercise
of good judgment or
common sense in
practical matters.

serpents and harmless as doves.

G185 – pure,
innocent.

Scriptures:

17 But beware of men, for they will deliver you

Notes:

G4337 – be alert
for, watch out for,
be on guard.

G3860 – betray,
hand over to
authority.

up to councils and scourge you in their

synagogues.

18 ¹² You will be brought before governors and

[⌚] kings for [⌚] My sake, as a testimony to [⌚] them and

G1752 – because
of, on account of.

G3142 -
μαρτύριον
(martyrion) –
witness.

to the Gentiles.

Scriptures:

19 But when they deliver you up,

Notes:

do not worry about how or what you should

G3309 – be
anxious about, be
concerned about.

speaking. For it will be given to you in that hour

G1325 – granted.

what you should speak;

Scriptures:

20 for it is not you who speak, but the Spirit of

Notes:

your Father who speaks in you.

21 “Now brother will deliver up brother to

death, and a father *his* child; and children will

rise up against parents and cause them to be

put to death.

Scriptures:

22 And you will be hated by all for My name's

Notes:

sake. But he who endures to the end

G5278 –
perseveres.

will be saved.

G4982 – bring
safely.

Scriptures:

23 When [♂]they persecute ¹²you in this city, flee to

Notes:

G1377 - to systematically oppress and harass. "to persecute v. — to cause to suffer, whether physically or emotionally."

another. For assuredly, [†]I say to you, ¹²you will ¹²

not have gone through the cities of

[☆]Israel before the Son of [†]Man comes.

G2064 -

Scriptures:

24 "A disciple is not above *his* teacher, nor a

Notes:

G5228 - greater

servant above his master.

25 It is enough for a disciple that he be like his

teacher, and a servant like his master. If they

have called the master of the

house Beelzebub, how much more *will they*

call those of his household!

Scriptures:

26 Therefore do not fear them. For there is

G5399 -

Notes:

nothing covered that will not be revealed, and

G2572 – kept
secret

G601 -

hidden that will not be known.

Word study

G1097 -

Scriptures:

27 “Whatever I tell you in the dark, speak in the

Notes:

light; and what you hear in the ear, preach on

the housetops.

Scriptures:

28 And do not fear those who kill the body but

Notes:

cannot kill the soul. But rather fear Him who

is able to destroy both soul and body in hell.

G622 – ruin,
cause
destruction.

G1067 - Gehenna

Scriptures:

29 Are not two sparrows sold for a copper

Notes:

coin? And not one of them falls to the ground

apart from your Father's will.

Scriptures:

30 But the very hairs of your head are all

Notes:

numbered.

Scriptures:

31 Do not fear therefore; you

Notes:

are of more value than many sparrows.

G1308 -

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